

VENDOR APPLICATION – GREATER WILLAMETTE VALLEY BENEFIT AUDIOPHILE SHOW

Saturday September 12, 2026 from 9am-6pm and Sunday September 13 from 9am-4pm
Polk County Fairgrounds and Event Center - 520 S Pacific Hwy. W (Hwy 99), Rickreall, OR 97371

Name: _____

Business Name: _____

Street Address: _____

Phone w/Area Code: _____ Text (circle one): YES NO

Email Address: _____

Facebook Name / Page: _____

Merchandise Description: _____

	<u># of tables</u>	<u>TOTAL \$</u>
1. 8' Table Rental - \$75. We provide tables & chair(s). You provide the table coverings.	_____	\$_____
2. 8' X 10' Space - \$200. We provide chairs at no cost. You provide table coverings. You may supply your own tables or rent from us for \$12 each.	_____	\$_____
3. 7' and 8' tables are available for rent - \$12 each.	_____	\$_____
4. I need electricity. There is no charge for this service.	(circle one)	YES NO

Payment may be made by check or money order, only. Payment is due with the Vendor Application. Checks payable to David Collins, P.O. Box 291, Dallas, OR., 97338. Checks may be post-dated for AUGUST 21, 2026.

Agreement and Signature: The undersigned by signing acknowledges that the rules and the release below have been correctly read and understood and by signing this agreement I/we the undersigned agree to abide by these term and conditions.

Signature

Date