

**VENDOR APPLICATION – GREATER WILLAMETTE VALLEY BENEFIT AUDIOPHILE SHOW**

Saturday September 12,, 2026 from 9am-6pm & Sunday September 13 from 9am-4pm  
Polk County Fairgrounds and Event Center – 520 S. Pacific Highway W. (Hwy 99), Rickreall, OR 97371

Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone with Area Code: \_\_\_\_\_ Text OK? (circle one) YES NO

Email Address: \_\_\_\_\_

Facebook Name / Page: \_\_\_\_\_

Merchandise Description: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

|                                                               | <b><u># OF TABLES</u></b> | <b><u>TOTAL \$</u></b> |
|---------------------------------------------------------------|---------------------------|------------------------|
| 8' Table Rental - \$75                                        |                           |                        |
| We provide tables and chairs. You provide the table coverings | _____                     | \$ _____               |
| 8' X 10' Space - \$200                                        |                           |                        |
| We provide chairs at no cost. You provide table coverings.    |                           |                        |
| You supply your own tables or rent from us for \$12 each.     | _____                     | \$ _____               |

I need electricity. There is no charge for this service. (circle one) YES NO

Payment may be made by check or money order, only. Payment is due with the Vendor Application. Checks payable to David Collins, P.O.Box 291, Dallas, OR., 97338. Checks may be post-dated August 21, 2026.

AGREEMENT & SIGNATURE: The undersigned by signing acknowledges that the rules and the release below have been correctly read and understood by signing this agreement that I/we the undersigned agree to abide by these terms and conditions.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
DATE